

**STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY**

PROGRESS SHEET

☐ SURFACE WATER

☒ GROUND WATER

NAME Joanne Sherwood Hanson, President Harbor Homeowners Association				TELEPHONE NO. H: 509-647-5811 W: 647-5602 F: 647-5775 C: 641-1391	
ADDRESS 16565 Jones Road East		CITY Wilbur		STATE ZIP CODE Washington 99185	
ASSIGNED TO		TELEPHONE NO.		DATE ASSIGNED	
ADDRESS		CITY		STATE ZIP CODE	
APPLICATION NO. G3-30480		PERMIT NO. 10# 4259295		CERTIFICATE NO.	
DATE AMENDED		DATE CANCELLED		W.R.I.A. - SPECIAL AREA 53 - Lincoln County	
APPLICATION					
DATE APPLICATION RECEIVED August 31, 2005		INITIAL \$10.00 FEE RECEIVED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		DATE FEE RECEIVED 8-31-2005 ck#1522	
STATEMENT OF ADDITIONAL EXAMINATION FEE \$		DATE SENT		DATE RECEIVED	
DATE RETURNED FOR COMPLETION OR CORRECTION				DATE RECEIVED	
TEMPORARY PERMIT					
APPROVED BY Wilbur Record or Davenport Times or Odessa Record				DATE ISSUED	
PUBLICATION					
APPROVED BY <i>Kaufman</i>		DATE APPROVED 12-22-2005		DATE NOTICE SENT 1-9-2006	
PROTESTED BY & DATE					
DATE AFFIDAVIT RECEIVED 1-30-2006		CHECKED BY <i>Kauf</i>		TIME EXPIRED 2-20-2006	
DATE AMENDED NOTICE SENT		DATE AFFIDAVIT RECEIVED		TIME EXPIRED	
DEPARTMENT OF FISH & GAME REPORT					
APPROVED		PROVISO		PROTEST	
EXAMINATION					
DATE EXAMINATION MADE		MADE BY		DATE REPORT OF EXAM. WRITTEN	
DATE PERMIT FEE REQUESTED		AMOUNT DUE		WRITTEN BY	
				CHECKED BY	
				DATE RECEIVED	
PERMIT					
PERMIT APPROVED BY		DATE APPROVED		PERMIT NO.	
				DATE ISSUED	
BEGINNING OF CONSTRUCTION					
DATE NOTICE SENT		DATE FILED		EXTENSION FEE	
EXTENDED TO		EXTENDED TO			
WELL DRILLER'S AND/OR CONSTRUCTION REPORT					
DATE SENT		DATE FILED			
COMPLETION OF CONSTRUCTION					
DATE NOTICE SENT		DATE FILED		EXTENSION FEE	
EXTENDED TO		EXTENDED TO			
PROOF OF APPROPRIATION					
DATE SENT		DATE FILED		EXTENSION FEE	
EXTENDED TO		EXTENDED TO			
DATE CERT. FEE REQUESTED		AMOUNT DUE		DATE RECEIVED	
				DATE APPROVED FOR CERTIFICATE	
				APPROVED BY	
CERTIFICATION					
PROOF EXAM REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO		CERTIFICATE NUMBER		DATE ISSUED	

Date mailed to interested parties:

☐ WDFW ☒ State DOH ☒ County DOH ☒ Tribe

cc: Eastern Drinking Water Operations Mr Ed Dzedzy Gary Passmore Dir
 Wa State Dept Of Health Lincoln County Environmental Health Environmental Trust
 1500 W 4th Ave Suite 305 90 Nicholls St Colville Confederated Tribe
 Spokane, Washington 99204 Davenport, Washington 99122 P.O. Box 150
 509-456-3115 509-725-9213 Ext. 24 Nespelem, Washington 99155

***For technical information regarding the HSHA water system you may also contact:**
Mr. Alan Krause, 509-647-5775; 16861 Columbia View, Wilbur, Washington 99185

SEE CERT 6178
& CHANGE ON
6178.

✓ REL. 4738 & 4739

2